Happy are those whose help is the God of Jacob...Praise the Lord! (Psalm 146:5, 10, NRSV).

Welcome as we seek God's help and praise him in worship.

This worship service can be watched live on YouTube, as it happens, anywhere you have an internet connection. Additionally, past services will be archived so you can stay up-to-date or relive your favorite Sunday morning moments. You can find the link on our website or check it out at https://bit.ly/FPClive

Guest Pastor: Rev. Joanne Marchetto Worship Assistant: Sally Heimbach

Ushers: John Gill

Video: Mark Ingram Deacon Greeter: Beth Kunkle Fellowship: Elaine Smits

NOTE: Sheet music for the hymn can be found on the reverse side of this page.



Order of Worship September 25, 2022

Faith Presbyterian Church of Emmaus

3002 N. Second Street, PO Box 507 Emmaus, Pennsylvania 18049 610.967.5600

office@faithchurchemmaus.org www.faithchurchemmaus.org

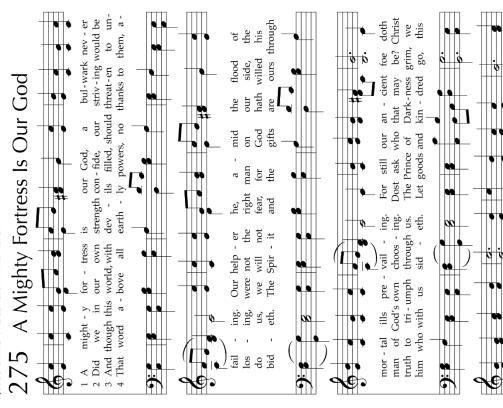


Audio: Tracey Gill



Engage with Us!

As we continue to live into the blend of online and in-person Worship, we hope you can take a few minutes to fill out a quick survey. Simply scan this code with your phones camera app!



age armed with cru - el б his doom is age same, sure. hate, One and on king - dom he must win the lit - tle word shall earth is JESUS CHRIST: ASCENSION AND REIGN his the bat fell tle.

IEXT: Martin Luther, 1529; trans. Frederick Henry Hedge, 1852 MUSIC: Martin Luther, 1529, alt.

Long before Isaac Watts began to Christianize the Psalms, Martin Luther had already done so when he created the text and tune for this, his most famous hymn, which is based on Psalm 46. Luther encouraged metrical versions of psalms as well as chanted psalms and new hymns.

EIN' FESTE BURG 8.7.8.7.6.6.6.6.7

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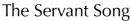
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Will You Let Me Be Your Servant 727





The opening and closing stanza expresses the essence of this folk-style song about the mutuality of servant ministry: those who serve must also be willing to be served. This is what Christ intended when he commanded the disciples to "wash one another's feet" (John 13:14).

THE ORDER OF MORNING WORSHIP FIFTEENTH SUNDAY IN ORDINARY TIME

10:00 AM SEPTEMBER 25, 2022

THE FIRST NOTE OF THE PRELUDE begins our worship.

Please use the prelude time to turn your attention to God's presence and help. Nurturing our relationships and friendships in fellowship is essential to our life as a congregation, so please continue to do so following our time of worship.

* Those who are able are invited to stand.

FOCUSING UPON GOD'S PRESENCE AND VOICE

PRELUDE "Exultation" BILL INGRAM
Handbell Choir ONELICENSE.NET A-713988

WELCOME AND ANNOUNCEMENTS

***CALL TO WORSHIP**

Leader: Welcome each other as God welcomes you,

People: Sharing your life to the glory of God. Leader: Live in God's Spirit of abundant love.

People: Welcome each other as Christ welcomed you.

***OPENING PRAYER**

*HYMN #275 *"A Mighty Fortress is Our God"*

EIN' FESTE BURG PUBLIC DOMAIN

LITANY OF AFFIRMATION

Leader: God, we can become trapped in our need for security, and we place our faith in material possessions. When we place our trust and faith in you, we discover freedom.

People: God, thank you for your generous spirit and abounding love. Remind us that material, spiritual, and time resources can be a source of joy when we are generous with one another. Remind us to not be afraid, and that with the freedom of sharing, we all have enough. Allow us to see the needs of our neighbors and encourage us to be vulnerable with each other so we may discover the new life you have to offer. Amen.

Leader: Lord, in your mercy,

People: hear our prayers. (A moment is given for silent confession to God.)

ASSURANCE OF FORGIVENESS

***SHARING THE PEACE**

Leader: Since God has forgiven us, let us also forgive one another.

The peace of our Lord Jesus Christ be with you all.

People: And also with you.

Leader: Let us share our forgiven joy with one another.

***HYMN OF ASSURANCE #581**

GLORIA PATRI

Glory be to the Father,

and to the Son, and to the Holy Ghost;

as it was in the beginning, is now, and ever shall be,

world without end. Amen, amen.

MINUTE FOR MINISTRY: Sunday Morning Together

DEANNA ROBINSON

THE WORD OF GOD TO THE CHURCH

PRAYER FOR ILLUMINATION

FIRST SCRIPTURE LESSON

PSALM 146

¹Praise the LORD! Praise the LORD, O my soul!

²I will praise the LORD as long as I live; I will sing praises to my God all my life long.

³Do not put your trust in princes, in mortals, in whom there is no help.

⁴When their breath departs, they return to the earth; on that very day their plans perish.

⁵Happy are those whose help is the God of Jacob, whose hope is in the LORD their God,

⁶who made heaven and earth, the sea, and all that is in them; who keeps faith forever;

⁷who executes justice for the oppressed; who gives food to the hungry. The LORD sets the prisoners free;

⁸the LORD opens the eyes of the blind. The LORD lifts up those who are bowed down; the LORD loves the righteous.

⁹The LORD watches over the strangers; he upholds the orphan and the widow, but the way of the wicked he brings to ruin.

¹⁰The LORD will reign forever, your God, O Zion, for all generations. Praise the LORD!

¹⁹"There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. ²⁰And at his gate lay a poor man named Lazarus, covered with sores, ²¹who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. ²²The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. ²³In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. ²⁴He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' 25 But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. ²⁶Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' ²⁷He said, 'Then, father, I beg you to send him to my father's house— ²⁸ for I have five brothers—that he may warn them, so that they will not also come into this place of torment.' ²⁹Abraham replied, 'They have Moses and the prophets; they should listen to them.' 30He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' 31He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead."

SERMON "The Invisible Man" Rev. JOANNE MARCHETTO

ANTHEM "Medley of Faith" SHARON ELERY ROGERS
ONELICENSE.NET A-713988

SHARING JOYS & CONCERNS
INTERCESSIONS AND PETITIONS
THE LORD'S PRAYER

GLORY TO GOD HYMNAL - Pg. 35 (Please use "debts & debtors".)

OUR RESPONSE TO GOD'S WORD

CALL FOR OFFERTORY

OFFERTORY "Be Still, My Soul"

J. SIBELIUS PUBLIC DOMAIN

At this time, we are not passing an offering plate.

Please find the plate by the door for in-person giving.

See the back page of the bulletin for additional info on how to give.

Thank you for your generosity!

PRAYER OF DEDICATION

*HYMN #727 "Will You Let Me Be Your Servant"

SERVANT SONG CCLI 1695793

***CHARGE & BENEDICTION**

SENDING SONG "Amen"

Bruce Kunkle, harmonica

Bruce Kunkle, harmonica

POSTLUDE "All Depends on God's Blessing"

S. KARG-ELERT PUBLIC DOMAIN

Please feel free to sit and reflect during the postlude or depart and join us in Fellowship Hall.





by addressing systems of injustice to promote the peace of Christ Our Peace & Global Witness Offering enables the church in our own communities and across the world.

WAYS TO GIVE

Peace & Global Witness Offering. your participation in the Thank you for

IF WE ALL DO A LITTLE, IT ADDS UP TO A LOT!



Presbyterian Mission Presbyterian Church (U.S.A.)

concerns. The Offerings offer opportunities for partnership, The Peace & Global Witness Offering is one of four annual church as a collective witness to Jesus Christ's love for the the Presbyterian Church (U.S.A.) play an important role in twenty-first century, bringing together the diversity of the defining what it means to be a connectional church in the PC (USA) to focus and take faith-based action on shared learning, and witness and profoundly affect the life of the special offerings. The church-wide Special Offerings of

for connecting us. Thank you, God

12142-22-283

each with needs for neighbors, Thank you

the Whole Church, for Jesus Christ, together, and our church, and gifts to share, and for

> Through your congregation





pcusa.org/peace-global

credit card online at

Donate by

pcusa.org/peace-global for more information. **Text PCUSAPEACE** to 41444



COVER ART: PRONOIA

MINISTER COMMINISTER COMMINIST



Global Witness is so needed "I was thinking about how participating in Peace & in our world now.

the national, international and local the Special Offerings that have what I really appreciate about As a pastor and a Christian,

nudge to look at what's going on in our local community and component is that they really do make it possible for us, as a single congregation, to participate in this larger work that we would not be able to do on our own. Then we get the how we can be actively engaged and contributing there.

It's a wonderful balance and a new kind of challenge for us every time."

Faith Presbyterian Church, Indianapolis, Indiana The Rev. Charlotte Lohrenz



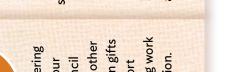
Witness Offering to support Indy TenPoint, a not for profit organization Faith Presbyterian Church uses their share of the Peace & Global in their community that works with young people to reduce gun violence, stabilize neighborhoods and build better lives.

Peace

is doing, not waiting. with each of us. Peace begins

reconciliation in places around the world — and right here at home. with each other to confront systems of injustice and promote Through the Peace & Global Witness Offering, we connect







Please give what you can.

IF WE ALL DO A LITTLE, IT ADDS UP TO A LOT.

