

Happy are those whose help is the God of Jacob...Praise the Lord!
(Psalm 146:5, 10, NRSV).
Welcome as we seek God's help and praise him in worship.

This worship service can be watched live on YouTube, as it happens, anywhere you have an internet connection. Additionally, past services will be archived so you can stay up-to-date or relive your favorite Sunday morning moments. You can find the link on our website or check it out at <https://bit.ly/FPCLive>

Guest Pastor: Rev. Joanne Marchetto
Worship Assistant: Sally Heimbach
Ushers: John Gill
Deacon Greeter: Beth Kunkle

Audio: Tracey Gill
Video: Mark Ingram
Fellowship: Elaine Smits

NOTE: Sheet music for the hymn can be found on the reverse side of this page.



Order of Worship
September 25, 2022

Faith Presbyterian Church of Emmaus

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Engage with Us!

As we continue to live into the blend of online and in-person Worship, we hope you can take a few minutes to fill out a quick survey. Simply scan this code with your phones camera app!

275 A Mighty Fortress Is Our God

1 A might - y for - tress is our God, a bul - wark nev - er
2 Did we in our own strength con - fide, our striv - ing would be
3 And though this world, with dev - ils filled, should threat - en to un -
4 That word a - bove all earth - ly powers, no thanks to them, a -

fail - ing. Our help - er he, a - mid the flood of
los - ing, were not the right man on our side, the
do us, we will not fear, for God hath willed his
bid - eth. The Spir - it and the gifts are ours through

mor - tal ills pre - vail - ing. For still our an - cient foe doth
man of God's own choos - ing. Dost ask who that may be? Christ
truth to tri - umph through us. The Prince of Dark - ness grim, we
him who with us sid - eth. Let goods and kin - dred go, this

seek to work us woe. His craft and power are great, and
Je - sus, it is he. Lord Sab - a - oth his name, from
trem - ble not for him. His rage we can en - dure, for
mor - tal life al - so. The bod - y they may kill; God's

Long before Isaac Watts began to Christianize the Psalms, Martin Luther had already done so when he created the text and tune for this, his most famous hymn, which is based on Psalm 46. Luther encouraged metrical versions of psalms as well as chanted psalms and new hymns.

TEXT: Martin Luther, 1529; trans. Frederick Henry Hedge, 1852
MUSIC: Martin Luther, 1529, alt.

EIN' FESTE BURG
8.7.8.7.6.6.6.7

armed with cru - el hate, on earth is not his e - qual.
age to age the same, and he must win the bat - tle.
lo, his doom is sure. One lit - tle word shall fell -
truth a - bid - eth still. His king - dom is for - ev - er.

JESUS CHRIST: ASCENSION AND REIGN

Will You Let Me Be Your Servant 727

The Servant Song

1, 6 Will you let me be your ser - vant, let me
 2 We are pil - grims on a jour - ney; we're to -
 3 I will hold the Christ - light for you in the
 4 I will weep when you are weep - ing; when you
 5 When we sing to God in heav - en, we shall

be as Christ to you? Pray that I may have the
 geth - er on the road. We are here to help each
 night - time of your fear. I will hold my hand out
 laugh I'll laugh with you. I will share your joy and
 find such har - mo - ny, born of all we've known to -

grace to let you be my ser - vant too.
 oth - er walk the mile and bear the load.
 to you, speak the peace you long to hear.
 sor - row till we've seen this jour - ney through.
 geth - er of Christ's love and ag - o - ny.
 (repeat stanza 1)

The opening and closing stanza expresses the essence of this folk-style song about the mutuality of servant ministry; those who serve must also be willing to be served. This is what Christ intended when he commanded the disciples to "wash one another's feet" (John 13:14).

**THE ORDER OF MORNING WORSHIP
FIFTEENTH SUNDAY IN ORDINARY TIME**

10:00 AM

SEPTEMBER 25, 2022



THE FIRST NOTE OF THE PRELUDE begins our worship.

Please use the prelude time to turn your attention to God's presence and help.

Nurturing our relationships and friendships in fellowship is essential to our life as a congregation, so please continue to do so following our time of worship.

** Those who are able are invited to stand.*

FOCUSING UPON GOD'S PRESENCE AND VOICE

PRELUDE

Handbell Choir

"Exultation"

BILL INGRAM

ONELICENSE.NET A-713988

WELCOME AND ANNOUNCEMENTS

***CALL TO WORSHIP**

Leader: Welcome each other as God welcomes you,

People: Sharing your life to the glory of God.

Leader: Live in God's Spirit of abundant love.

People: Welcome each other as Christ welcomed you.

***OPENING PRAYER**

***HYMN #275**

"A Mighty Fortress is Our God"

EIN' FESTE BURG

PUBLIC DOMAIN

LITANY OF AFFIRMATION

Leader: God, we can become trapped in our need for security, and we place our faith in material possessions. When we place our trust and faith in you, we discover freedom.

People: God, thank you for your generous spirit and abounding love. Remind us that material, spiritual, and time resources can be a source of joy when we are generous with one another. Remind us to not be afraid, and that with the freedom of sharing, we all have enough. Allow us to see the needs of our neighbors and encourage us to be vulnerable with each other so we may discover the new life you have to offer. Amen.

Leader: Lord, in your mercy,

People: hear our prayers.

(A moment is given for silent confession to God.)

ASSURANCE OF FORGIVENESS

*SHARING THE PEACE

Leader: Since God has forgiven us, let us also forgive one another.

The peace of our Lord Jesus Christ be with you all.

People: And also with you.

Leader: Let us share our forgiven joy with one another.

*HYMN OF ASSURANCE #581

GLORIA PATRI

Glory be to the Father,
and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be,
world without end. Amen, amen.

MINUTE FOR MINISTRY: Sunday Morning Together

DEANNA ROBINSON

THE WORD OF GOD TO THE CHURCH

PRAYER FOR ILLUMINATION

FIRST SCRIPTURE LESSON

PSALM 146

¹Praise the LORD! Praise the LORD, O my soul!

²I will praise the LORD as long as I live; I will sing praises to my God all my life long.

³Do not put your trust in princes, in mortals, in whom there is no help.

⁴When their breath departs, they return to the earth; on that very day their plans perish.

⁵Happy are those whose help is the God of Jacob, whose hope is in the LORD their God,

⁶who made heaven and earth, the sea, and all that is in them; who keeps faith forever;

⁷who executes justice for the oppressed; who gives food to the hungry. The LORD sets the prisoners free;

⁸the LORD opens the eyes of the blind. The LORD lifts up those who are bowed down; the LORD loves the righteous.

⁹The LORD watches over the strangers; he upholds the orphan and the widow, but the way of the wicked he brings to ruin.

¹⁰The LORD will reign forever, your God, O Zion, for all generations. Praise the LORD!

SECOND SCRIPTURE LESSON

LUKE 16:19-31

¹⁹“There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. ²⁰And at his gate lay a poor man named Lazarus, covered with sores, ²¹who longed to satisfy his hunger with what fell from the rich man’s table; even the dogs would come and lick his sores. ²²The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. ²³In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. ²⁴He called out, ‘Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.’ ²⁵But Abraham said, ‘Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. ²⁶Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.’ ²⁷He said, ‘Then, father, I beg you to send him to my father’s house— ²⁸for I have five brothers—that he may warn them, so that they will not also come into this place of torment.’ ²⁹Abraham replied, ‘They have Moses and the prophets; they should listen to them.’ ³⁰He said, ‘No, father Abraham; but if someone goes to them from the dead, they will repent.’ ³¹He said to him, ‘If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.’”

SERMON

“The Invisible Man”

REV. JOANNE MARCHETTO

ANTHEM

“Medley of Faith”

SHARON ELERY ROGERS
ONELICENSE.NET A-713988

SHARING JOYS & CONCERNS

INTERCESSIONS AND PETITIONS

THE LORD’S PRAYER

GLORY TO GOD HYMNAL – PG. 35
(Please use “debts & debtors”.)

OUR RESPONSE TO GOD'S WORD

CALL FOR OFFERTORY

OFFERTORY

Bruce Kunkle, harmonica

“Be Still, My Soul”

J. SIBELIUS

PUBLIC DOMAIN

At this time, we are not passing an offering plate.

Please find the plate by the door for in-person giving.

See the back page of the bulletin for additional info on how to give.

Thank you for your generosity!

PRAYER OF DEDICATION

*HYMN #727

“Will You Let Me Be Your Servant”

SERVANT SONG

CCLI 1695793

*CHARGE & BENEDICTION

SENDING SONG

“Amen”

Bruce Kunkle, harmonica

POSTLUDE

“All Depends on God’s Blessing”

S. KARG-ELERT

PUBLIC DOMAIN

Please feel free to sit and reflect during the postlude or depart and join us in Fellowship Hall.



Our Peace & Global Witness Offering enables the church to promote the peace of Christ by addressing systems of injustice in our own communities and across the world.

Thank you for
your participation in the
Peace & Global Witness Offering.

**IF WE ALL
DO A LITTLE,
IT ADDS UP
TO A LOT!**



The Peace & Global Witness Offering is one of four annual special offerings. The church-wide Special Offerings of the Presbyterian Church (U.S.A.) play an important role in defining what it means to be a connectional church in the twenty-first century, bringing together the diversity of the PC (USA) to focus and take faith-based action on shared concerns. The Offerings offer opportunities for partnership, learning, and witness and profoundly affect the life of the church as a collective witness to Jesus Christ's love for the whole church.



WAYS TO GIVE



Through your congregation



Donate by credit card online at pcusa.org/peace-global



Text PCUSAPEACE to 41444 or visit pcusa.org/peace-global for more information.



COVER ART: PRONOA

Thank you, God for connecting us.

Thank you
for neighbors,
each with needs
and gifts
to share,
and for
our church,
the Whole Church,
together, and
for Jesus Christ,
Amen.

 **PEACE & GLOBAL WITNESS**
SPECIAL OFFERINGS
PEACEMAKING AND RECONCILIATION



“I was thinking about how participating in Peace & Global Witness is so needed in our world now.

As a pastor and a Christian, what I really appreciate about the Special Offerings that have the national, international and local component is that they really do make it possible for us, as a single congregation, to participate in this larger work that we would not be able to do on our own. Then we get the nudge to look at what’s going on in our local community and how we can be actively engaged and contributing there.

It’s a wonderful balance and a new kind of challenge for us every time.”

The Rev. Charlotte Lohrenz
Faith Presbyterian Church, Indianapolis, Indiana



INDY TENPOINT COALITION

Faith Presbyterian Church uses their share of the Peace & Global Witness Offering to support Indy TenPoint, a not for profit organization in their community that works with young people to reduce gun violence, stabilize neighborhoods and build better lives.

Peace

is doing, not waiting.
Peace begins
with each of us.

Through the Peace & Global Witness Offering, we connect with each other to confront systems of injustice and promote reconciliation in places around the world — and right here at home.

25%

of this Offering stays with our congregation to support peacemaking and reconciliation in our own community.

25%

of this Offering goes to our mid council to join with other congregation gifts to support peacemaking work in our region.

50%

of this Offering supports the work for peace and reconciliation being done by Presbyterians across the globe.



Please give what you can.

IF WE ALL DO A LITTLE, IT ADDS UP TO A LOT.

Thank you!